



# RAMĀ ŚAKTI MISSION

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To walk in the direction of God, the pilgrim needs light and support. The Guruvakya is the light; the unseen divine force is the support.

By spiritual initiations, spoken words and silent ministrations, Mother has set you on the path of higher life, a path that leads to bliss and peace eternal. There is no end to instructions, no satisfaction for the heart of a Mother whose sole desire is to see you, Her beloved children, enthroned in awakened consciousness.

If you reflect deeply on this Motherly heart of dimensionless compassion, you will definitely be seized with a longing for your own uplift. Such is the law that governs the sacred relationship between the seeker and the Sadguru, between the aspiring child and the eternal Mother.

To feel the ever-present grace of the Guru, to intuit the presiding power and presence of God, your mind must be tuned through remembrance, devotional dependence and the discipline of meditation. This tuning, this inwardisation of attention is the essence of quest and sadhana.

Having taken refuge at Mother's Feet, you are now in a state of eternal intimacy with the Divine. This awareness of intimacy must grow into ecstatic devotion and constant abidance in your true nature.

Through the language of the heart, through the medium of prem, Mother has communicated to you the mysteries of life and God. Now, it is your turn to persist in quest, to be ardent in devotion, until the great discovery is reached. Yearn for God with your entire heart. Make God the sheet anchor in life, the sole object of longing and love. This is what goes by the term Anuthapa, the sacred fire that burns in a Sadhaka.

The words which Mother uttered are vibratory power, capable of dispelling your illusions, inherited vasanas and egoism. Those words have no destruction in time; they are eternal, ever with you, reminding you of your duty, guiding you in your sadhana and leading you to purification, enlightenment and release. Let those words echo in your ears, sink into your consciousness and become part of your very being, serving as the guiding wisdom and the saving power.

But a sincere seeker, a genuine disciple, must prepare himself to imbibe the Guruvakya and to awake to spiritual consciousness. The chittha must be pure and receptive; then alone grace and power, coming from the Guru, produces the desired result. Remember, spiritual seeking is not a mere physical act, not even a mere mental effort; your total personality must respond to the call from the above. There should be a blazing aspiration to inspire sadhana. With aspiration constantly kept ablaze, your thought becomes a tapasya; your vigilance and watchfulness becomes an awakening; your every action, a yoga; and your life itself, a blissful and prayerful dwelling in the abode of God.

Faith in the Guruvakya, love and loyalty to the Guru and the path, these are ornaments of beauty that adorn a sadhaka and a sadshishya. Under Mother's sheltering wings of love, the path has become pleasant and painless for you. Tread the path with confidence and courage,



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in joy and guilelessness of a child eternally related to Divine Mother of the Universe. Have no fear.

Between you and God, mind alone is the obstacle. The mind belongs to the realm of Maya, but your Soul, the essence of your personality, is above Maya, untouched by illusion and ignorance. Due to confusion, the Soul is tied to the mind and its modes. This confusion should go. The bondage must end. Mother's words show you the way of release. Due to presence and proximity of Mother, you all have experienced a sense of elevating holiness, happiness and peace. Now, remembering Mother's subtle presence and reflecting on Her words, you must continue to live in the uplifting atmosphere of purity. Beware of mental urges and psychological impulses, which are the hurdles to be crossed. The mind has depths unknown to you. Vasanas are extremely subtle. By provocations of nature and temptations of the external world, mind will show tendency to wander aimlessly. As sadhakas, you must have a fixed aim. Listen not to the misleading voice of the mind. Until mind is transformed into a vehicle of God, it is your enemy. By regularly meditating on the lines prescribed by Mother, you will come to possess a keen and subtle discriminating insight, an insight that helps you to tenaciously cling to Truth, virtue and devotional reliance on God's grace.

As householders, all fields of your activity are fields of your sadhana as well. When the mind is with God, and actions are established in dharma, you are in sadhana everywhere, every moment. Smarana is not mere repetition of the Name of God. It is upasana that invokes divine presence and divine aid. It is remembrance with love and attitude of surrender. Until experience of the Atman is gained, there is need for effort in remembrance. Dwelling in remembrance, perform all your duties in detachment, in shraddha and as a love offering to the Supreme. With such a transformed outlook, you must convert all your actions as a service to the Guru.

Beware of attachments. Love is free in its form and function. Attachment binds. When mind is withdrawn from objects through dispassion, it at once becomes aware of a higher joy, the joy of relationship with God. Let all your dealings, your affinities and your intimacies be in and through God. Once your mind falls within the orbit of God-attraction, it can never again find pleasure in the transitory objects.

Let your faith be unshakable like Mount Meru. Let this faith reflect itself in your outlook, behavior and accomplishments. Faith is all-important in spiritual quest. Strengthen and stabilize your faith through prayer, sadhana and satsang. Be regular in your attendance at Sunday gatherings. Be active participants in the programmes of devotion in your respective Mandalies. Behave in discipline, dignity and decorum. For your benefit, spiritual centers, Mandalies, have come into being. Make best use of it. Love your Mandali as your own spiritual movement. Enlarge your vision and expand the circle of your love by cultivating the spirit of brotherhood and sisterhood in the Mandali. During Sunday gatherings, an atmosphere vibrant with Mother's subtle presence and blessing will be available to you. Love one another, co-operate in your common devotional activities and thus be inspiring examples to all.

Let Mother stress: a pure and virtuous life is the gateway to peace and harmony. You should shine as circles of dharmic effulgence. You are sadhakas, children of Divine Mother and members of a spiritual movement. Society will watch you. Thus you have a great responsibility. Dharma should pervade your thought, action and inter-personal behavior in home and society.



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Unasked, unsolicited, Mother's love, thought-force and divine blessings envelop you. Open yourselves to their influence through discipline, devotion and dedication to quest.