



RAMĀ ŚAKTI MISSION

BULLETIN NO: 208

28th February, 1978

Atman, the Self-divine, is one and indivisible, though It manifests Itself as innumerable personalities in the scheme of creational leela. Spouses should adopt a spiritual perspective and philosophy of life that they are one Soul in two bodies, working unitedly towards the highest end, namely, God-experience. They should consider their lives as a joint religious endeavour for attainment of the four purusharthas. Union of hearts is possible only on the basis of spiritual oneness.

Ideal life is not an abnormal life. It is normal life, but is a life founded on highest ethics. It is a spiritual life that reflects pure love, divine harmony and supreme felicity. Raised on such ideals, the Home can become a nucleus of spirituality and a paradise of peace. It is steadfastness in dharma that raises the spouses in the esteem of the society. Without observing the respective aspects of dharma, spouses cannot have domestic joy, economic prosperity, mental peace and spiritual advancement.

Dharma and individual duty are not the same. Dharma is the moral law that governs the universe. Hence it is deep, profound, vast and mysterious. Duties vary from individual to individual but dharma is eternal, universal. Dharma guides the evolution of individuals in the scheme of creation. In the individuals, dharma operates as the integrating force, as the moral conscience, and as the law of karma. Truth and dharma are like obverse and reverse of the same coin. Both are sovereign principles of conduct. Dharma is the polestar of human life. When you observe the law of dharma you will find, at every step, the signs of God's protecting Hand and intervening grace.

Egoism and self-adulation prevent man from treading the path of dharma, from becoming humble, and from receiving the guidance of God. Consciousness should be illumined. Then only one can be constantly in tune with the divine presence, which is the source of comfort, peace and security. Humility should be cultivated diligently and the sense of I and Mine should disappear in the overwhelming love for God. Then God will do everything for you and your home will emerge as a heaven on earth.

To reach this state of spiritual consciousness, which indeed is the glory of human destiny, you, spouses, should transform your mundane duties into a spiritual sadhana, by a radical change in your outlook, by working as instruments of the Divine.

Rest assured, your matrimonial home can be a true field for progress in adhyatmic life, if you have a right attitude and if you make right endeavours.

By practice of selflessness and non-attachment, attain to the breadth of vision, a vision which beholds the presence of the Divine within yourselves. When you are anchored in God, happiness and contentment will automatically be yours. These two, happiness and contentment, are beyond one's reach. Superior to all attributes, is the spiritual state of peace, which is eternal. The eternal peace is only with the eternal reality, God. When the mind merges in God, it is transformed into God-nature, which is peace. Upon such merger, one will be able to behold the divine presence in every one and everywhere. That is the fulfillment.



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Making peace your common aim be dutiful. Dutifulness is an aspect of devotion. Steadfastness in duty reveals inward integrity of a man, his inner spiritual abundance. Meticulous performance of duty gives you serenity and equipoise. It makes the mind an instrument of higher pursuit.

Let Ekapatnivratha and Pathivrathya be the respective moral ideals of husband and wife. The sweetness, the harmony, and the melody of marital life depend upon your loyalty to these ideals, upon the sacred oath you religiously took, holding Fire as the witness to your marital alliance.

Mould your life on the sublime pattern of a divinely harmonious life lived by Sree Ramachandra and Sitadevi. In Sree Ramachandra is an ideal personality of immaculate perfection. Rama is the treasure house of virtues. He is the embodiment of dharma. Nowhere is dharma so exalted and self-dedication so beautifully depicted, as in the life of this immortal couple.

That home where ideal couples live and function, where an atmosphere of peace and tranquility prevails, is not a home in the mundane sense of the term, but an abode of divinity itself. Upon conquest of passions through love- divine, man and his surroundings become inebriated with divinity and holiness. To repose one's faith and devotion in the Supreme Being, is the very foundation of happy, care-free life.

Pathivrathya is a married woman's moral beauty at its zenith. It is wifely virtue equated to Yoga. It is the source of enormous power and unending blessing. Wifeness, in Indian culture, is a synonym for pathivrathya. Inspired by this ideal, women should be pure in thought and exemplars in conduct. Devoted to God, they should constantly live linked to God, through anusandhana and self-surrender. They should make God their companion.

For a pathivratha, loving service of her husband is the service and worship of God Almighty. Her love is absolutely pure. It is unselfish. It seeks no return or reward. In her self-dedication is found operating a love which is infinite in range and dimension.

Woman, who is a paragon of virtues, is the preserver of India's culture and religious tradition. From spiritual point of view, She represents the amalgam of cosmic powers and functions of Trinity: Creation, Sustention and Dissolution. She is Shakti in manifested form. That nation is doomed to perish where woman is not honoured.

Being the embodiment of motherly love, unbounded compassion, tenderness and fortitude, women are the integrators of society, and the guardian angels of religion in home. They bring peace to where there is tension, hope to where there is frustration, light to where there is darkness, and love to where there is hatred and animosity.

Husband should learn to forgive and wife should learn to endure. These are two cardinal qualities upon which the edifice of marital harmony rests. A virtuous life interprets the beauty, the peace and the power of the divine core of one's being.

As crown of humanity, as attributes of the divine, and as the fruit and flower of life itself, love is omnipotent. Separatist tendencies and selfish interests raise their ugly heads when love recedes from human heart. In the sanctum of your heart, light the lamp of love, the wicks of which are truthfulness, compassion, forbearance, courage and humility.



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Life is a process of diverse experiences, a conglomeration of happiness and sorrow, of good and evil, of truth and falsehood, of dharma and adharma. You should be like swans in Manasarovar. Just as the swan separates milk from water, so should you discern truth from falsehood, good from evil. For success in life, equip yourselves with pure minds and discerning intelligence by means of Nama Japa, meditation, self-investigation and selfless service.

An aspirant of higher life should dread the six passions. Passions are the only enemies that rob you of your wealth of knowledge. By developing deep devotion to the Mother of the Universe, passion can be transmuted into nobler impulses and divine attributes. That is the triumph of love over prakrithi gunas. Devotion gives you the constant bliss of your own deeper Self.

Purify your bhava; renounce the ego; keep the mind in a constant state of cheer, zeal and serenity; meticulously observe dharma and shine as ideal couple, providing inspiring examples to mankind.

Let these instructions remain engraved in golden letters in your heart and become illumination on the path of your daily life.