



RAMĀ ŚAKTI MISSION

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In The Words Of Sree Tara Devi:-

Blessed Souls:

Yaksha asked Yudhishtira: "What is the most wonderful thing in the world ?" Yudhishtira replied : "Everywhere, man sees death dancing around, taking away lives; yet alas, no one thinks that death will come to him. This is the greatest wonder." After reading this portion in the Mahabharatha, everyone can now give the same answer; but he who really believes that death will catch hold of him unawares, will withdraw his mind from the unreal world and focus it on God. He will surrender himself totally to Him, knowing that none but God can save him. Bharath, from time immemorial, has nurtured this faith in the eternal, and has been the spiritual guide for the whole world. Spirituality is Bharath's wealth. Poverty comes when this wealth is lost. Religion is life built on God. It is not in the books or in the lectures. It is preserved through experience and exemplary life of an unbroken line of spiritual Masters.

Jiva should accept God-pursuit as his primary concern and all-absorbing occupation. He is an image of God. Godhead is his real nature. God is perfection; but jiva, because of ignorance, has imperfection in him. This imperfection is an encrustation on him. That should go. Then only jiva can realize his kinship with God. By concentrating on God and His attributes, the jiva imbibes those qualities; in other words, those qualities which are inherent in his true nature, become manifest in him. A devotee is the perfect image and instrument of God. Image, because, God's qualities shine forth in him; instrument, because, he has no ego. For the mumukshu, the sadhaka and the house holders particularly, the safest and the easiest way to God is the path of devotional reliance on God Almighty.

It is said that in Kali Yuga, chanting of the Name of Hari gives liberation. This is true, for God's Name is all-powerful. But it is not mere mechanical utterance of the Name 'Hari' that is meant here. The Name should arise from the deeper recesses of one's heart. The chanting should be a call and a cry from within. One's whole life should undergo a change. Conduct should become pure. One should go on doing satkarmas only. That makes spiritual pursuit easy and blissful. That God alone is the reality and that the worldly pleasures are evanescent, should always be an illumination with us.

The ephemerality of the world should not make us careless in our duties and indifference to human misery. Laziness, dereliction of duty, pessimistic outlook on life: these have nothing to do with spirituality. They have no sanction in Mother's philosophy and teaching. Duty is a stepping stone to desireless equipoise and detachment. Call to duty is reflected all along in Mother's Teaching. Being ever-perfect and divine, Mother had no need for a marital life, or for performance of manifold duties, or for a life of Tapas. She is Herself the Goal extolled in the Vedas. Yet, we see Her in the roles of a Sadhaka and a dutiful mistress of home. To set an example to the men of the world, Divine Mother accepted the marital life in Grihasthashram, performed all duties meticulously, provided through Her own experiences the solutions to the problems and predicaments, demonstrated the power and sanctity of dharma and showed that the spiritual peak can be ascended even in the midst of an active life.



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Seeking inspiration and guidance from Mother's life, man should mould his life accordingly. Name, fame, power and position are not the worthy goals to be sought after. The goal is union with God. Whatever helps man reach this goal is his duty, dharma and sadhana. Whatever hinders this pursuit of God, is adharma. Knowing this we should strive to attain self-purification. Practice is far better than theory.

There may be many who can expound the Bhagavat Gita wonderfully. But to realize the supreme in one's own heart is the greatest achievement. Mother did not preach until She attained the Nirvikalpa Samadhi. But right from childhood, She has lived an ideal life. This life of Hers, is the greatest message to mankind. By steadfastness in duty (Karthavya Nishta), by meditative absorption (Dhyana Nishta) and by abidance in the Self (Atma Nishta), Mother made Her life a long and powerful sermon of spirituality for the guidance of mankind for all times to come.

Having emerged from the seclusion of Her home as the World Teacher, Mother, urged by Her infinite love, undertook tours, visiting mandalies in order to give darshan, to impart instructions and initiations and to awaken Her children from the dream of Maya. She knew that poor cannot come to Her; hence She went to them. She knew that people, though eating the bitter fruits of life, have no urge for release. By entering their hearts through love, She awakened in them spiritual ardour.

The illiterate and the educated, the rich and the poor, the aged and the afflicted, men, women and the children all alike, found in Her their own eternal mother. It was this love of Mother, this mystic attraction of Her divinity, which is superior to philosophy, lectures and occult powers, that drew a wide community of devotees to Her fold. Drawn by the melodious music of this silent divine love, they were awakened to the beauty of a higher life.

Demons of Kali Yuga are lodged in human bosoms, as the rajasic tendencies. By imparting the tattwa gita, the great spiritual teaching, to Her disciples, Mother is annihilating these demons of asuric vritties and making them Her instruments for a great universal mission.

When Divine incarnation appears as the savior of souls, how, when, and upon whom, His grace will descend, no one can say. Mysterious and inscrutable are the ways of God. Wonderful transformations have come upon some through the grace of God. That is the miracle of inner change happening through the wonderful mystic touch. To relate one incident : From Tellicherry, Divine Mother used to come to Mangalore to visit Her parents and to guide Her expanding group of women devotees. There lived, at that time, a poor woman in Mangalore eked out her livelihood by tending cows and selling milk in the locality. She had a big family to look after, and throughout the day, she would remain engrossed in the struggle of life. The burden of miseries and problems was too much for her.

At last, the day of deliverance from this misery dawned. Divine Mother was on Her visit to Mangalore and was camping in Her parental home. Those days, whenever Mother visited Mangalore, She had a very busy time. There used to be daily bhajans in the house and women devotees steadily poured in throughout the day to attend them and to drink in the nectar of bliss in divine presence of Mother.

A woman disciple of Mother, who knew the poor woman intimately, went to her house and gave her the glad tidings of Divine Mother's visit. In bubbling enthusiasm, she told her : "Look, God has come in the Avataric form again in this Age. I am presently going to that blessed spot where



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She is camping now. There will be bhajan and a lot of singing in Her presence. Come with me. Leave aside all your work and hasten for darshan. All your miseries will vanish through Her grace.”

Friend’s wise counsel went deep into the heart of the poor woman. Something urged her to trust her friend’s words and accompany her at once to the presence of Divinity. “Has God come?” exclaimed the poor woman, “am I destined to see Him with these eyes” so saying, she left everything, her home, children, cows, milk, etc. and without even changing her clothes, rushed in a frenzy of yearning and joy. See, this is the effect of satsang. If our faith is firm, if we feel intensely for other’s spiritual welfare, then, our words are bound to produce effect. To show the way to the embodied presence of Saguna Brahman, when He is on earth, is indeed a great meritorious act.

On stepping into the courtyard of Mother’s parental home in Gowri Mutt street, what was the sight that greeted the poor woman’s eyes! Yes, she could not believe her eyes. She forgot her little self, miseries of life and the world outside. There stood the divine figure of Mother in Sree Krishna Bhava, enveloped in glow of radiance, in motionless Samadhi, a bewitching smile playing on Her lips, the lotus palms holding the invisible Murali, and surrounded by a big group of women devotees, all caught up in a tidal wave of devotional rapture!

The poor woman’s inner consciousness rose to the reality of Mother’s supreme Godhood. It was a revelation for her. Perceiving the splendor of the Personal God, she fell on the floor, unable to contain ecstatic feelings and to be lost in a state of absorption, oblivious of everything. When she rose up, she was a new person. As a fish got back to water, as a poverty-stricken person suddenly came upon fabulous wealth, as life suddenly returned to a dead body, so did a new chaitanya possessed the woman! Glory to Divine Grace!

Beloved Brothers and Sisters, the dumb may become eloquent; the illiterate may become a pundit; a beggar may become a King. But this transformation of the heart, is a wonder which only God can bring about. No man can change another. For one’s own inner change one has to take resort to rigorous abhyasa Yoga; but here is an ordinary woman with no education, a symbol of misery, who was changed into an ardent devotee and aspirant, by a mere darshan of Divine Mother! Let us not lose sight of the divine glory personified before us. Let us give ourselves to Her and be Her instruments. Freed of ego, filled with God, let us enjoy and experience the bliss of divine communion.