



RAMĀ ŚAKTI MISSION

BULLETIN NO: 242B

2nd December, 1978

In the words of Sree Tara Devi.

The discipline of inwardness is the greatest discipline Divine Mother enjoined upon Her disciples. The senses are outfaced by constitution and the mind is scattered on worldly objects and desires by habit. The fickleness of mind is because of the presence of vasanas in the chittha. Evil vasanas should be replaced by sadvasanas.

The yogi has to transcend even sadvasanas, for then only he can merge his mind in Brahman. But sadhakas have to cultivate sadvasanas first. They should be totally absorbed in God-oriented sadhana. Too much of talk is no good, even if it be in the name of Satsang, because, talk beginning with spiritual matters are likely to take a wrong turn and end up in worldly discussions, which are irrelevant to sadhana. Sadhakas have to cultivate inward silence and detachment.

Spiritual life, advocated by Divine Mother, is a life of Sadvichara and sadachara (noble thoughts and pure actions). By remaining in home, Mother did superhuman deeds. She handled the affairs of home and the raptures of God-communion so wonderfully that She became the very ideal of synthesis. She did not argue, did not enter into any disputation, and did not decry other Faiths or Paths of Philosophies. Her best wishes and divine blessings went to one and all. Her maternal attribute reigned triumphant over the entire creation.

Mother's blessing is the Blessing of the Universal Shakti which goes to everyone in the universe, which is denied to none. But one should become fit vessel to receive that blessing. Lord Krishna revealed His cosmic form in the assembly of the Kauravas, but they denied Him and considered Him as a hypnotist! Pandavas, knowing Him to be the Supreme, surrendered themselves to Him and became recipients of His blessing.

Where God's blessing is, there alone success is. To become the recipient of Blessing, one should cleanse one's own mind with the teertha of devotion. God came in the form of a Mother, accepted all and blessed all. But there is a Law. According to this law, only those who approach Him with humility, devotion and surrender, receive the Blessing.

Mother's own personal life was a sermon on thyaga, renunciation. Thyaga should become the very attribute of our life too, for it is thyaga that leads ultimately to immortality. Occasions will arise when one should be ready to sacrifice. It is not sacrifice to renounce pleasures when one is incapable of enjoyment due to old age and sickness. It is not sacrifice to give up food when one is afflicted with indigestion, or if one gifts to anyone anything which one does not want. It is really a sacrifice if one gives up the pleasures of the world and turns to God in the prime of one's youth. Sree Ramachandra gave up the throne and repaired to the forest.

Bharatha gave up the royal pleasures and lived in Nandigrama as an ascetic. These are great acts of sacrifice. Mother's whole life was a series of sacrifices performed in silence and unknown to the world. But the world will enjoy the fruit of Her sacrifice. Bharat is a land of renunciation, not a land of enjoyment. Divine incarnations, great Sages and great Devotees have taken birth on this land and have lived a life of sacrifice. It is because of the subtle radiance of their sacrifices that Bharat has been acclaimed as a land of renunciation, Thyaga Bhoomi.



RAMĀ ŚAKTI MISSION

To get engrossed in sense pleasures is in fact, a denial of one's own divine and ever-blissful nature. God is the Bliss Absolute. He is the chidvasthu. Personal God, Saguna, is Chinmaya Moorthy. It is His presence that awakens a new wave of spiritual force in everyone who comes in contact with Him. One should recognize the glory of Divine Presence and gets oneself linked to that Infinite Reservoir of Power. The Supreme Shakti revealed Herself to our vision in an embodied splendour and upon us there is the stamp of Her touch and Her blessing.

To bleat like a lamb is a disgrace for a cub. We are the cubs of the Lion of Spiritual force. How can any weakness find entry into our heart ! To roar like a lion is the very nature of the cub too. The cub too is majestic in appearance and dignified in conduct. The cub is not different from the Mother Lion. Both are one. The children of Parasakti should be worthy of their heritage. They should become Her moving images, vehicles of Her glory, Her power and Her qualities. We should reflect our Divine Mother in our thought, conduct and consciousness.

In this paradise of Divinity, Shaktinagar as it is rightly called, Divine Mother's presence is a living force and a continuing Blessing. Every grain of sand here bears the imprint of Her ecstatic touch, the imprint of Her Lotus Feet. The air here is laden with spiritual vibrations. Sadhana performed here produces quick results. Our beloved Mother has spent even the last ounce of Her physical energy to nurture this institution for the sake of Her beloved children.

The children should realize this truth and exert themselves to become part and parcel of this institution. This is our real Home which will liberate us from the torments of samsara. This is the divine abode where we can feel the closeness to Divinity, the bliss of Her presence. It was Mother's expectation that Her devotees and disciples, would come very often to this Retreat, merge themselves in this atmosphere and imbibe the spiritual vibrations. Let us prove worthy of Her love, grace and maternal care. Let us realize the greatness of our eternal kinship with the almighty Mother. We should open ourselves to Her constant Blessing and divine presence here.

The locomotive engine carries and draws with incredible speed several compartments linked to it. Hundreds of persons may be sitting in the compartment and the Engine carries all of them. Man has no other duty than to sit in the compartment linked to the engine. Similarly, Divine Mother is the Supreme Engine of spiritual power. It is She who carries us all to our destination, which Her Supreme Abode, Paramdham.

All our achievements are because of Her. Linked to Her, we can do wonders, we can achieve Deliverance from mortal plane. When the compartment of the microcosm is linked to the engine of Divinity, it becomes all energy, all motion, and all effulgence. The Divine Eye opens and man knows, in crystal clear illumination that it is Supreme Shakti who does everything and that he is but a tool in Her Hand. Such a state of illumination is the key to all blessedness. It is consummation of human life. It is freedom. It is rapturous existence in the companionship of God.

May Divine Mother's Grace be upon every one of us and may all become worthy instruments for the promotion of Her Cause, is my prayer to Her.