



RAMĀ ŚAKTI MISSION

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Imprint in your heart that the world is insubstantial. Let this idea glow as Knowledge itself, dispelling darkness from all corners of your mental chamber. Let the light of knowledge illumine your actions. Let your mind merge in God, the Ocean of Truth-Consciousness-Beauty.

Happiness and grief are not your nature. They are the bhavas of prakrithi. Dedicate your heart to God. Once the heart is offered to God, it cannot be taken back. That is true dedication.

What Mother has taught, what She has shown by Her own example that you should bring to your life and show the world the ideal life of dharma and dedication. That is how you can glorify Mother. That is how your own lives will become blessed.

Buddhi should become medha shakti. Finally, it will be transformed into Bodha svarooapa. Buddhi is a great force; but should be resigned to God and be illumined. Then it will guide the mind along the path of dharma. Bhagawan was an educated person. He had high intelligence. But, having realized Mother's divinity he become a totally resigned soul. By his own illustrious example he put before the world a picture of total dedication and of marvelous transformation through divine grace and also secured a permanent place of worship in this sacred Mandir of Devi.

Children, all the spiritual wealth which Mother has earned through Her life of dharmanishta, through Her life of 12 year Tapas, during which period the last six months were spent in intense sadhana for Nirvikalpa Samadhi even without sleep, is for you. Strive a little, have faith, cleanse your minds through devotion and thus become a recipient of what Mother is giving you. It is not the body that is great. Duty is great, the Mission of God is great, His leela is great. Understand this truth and offer yourselves to God.

Do not insult Me; do not insult Me. Dwell in Awareness. Abide in bliss and contentment. (Evidently, Mother was referring to Her impersonal divinity as the undivided Atman in all, and was stressing constant remembrance of Her watchful presence within and adherence to ethical life. To remain identified with the body and to indulge in unethical conduct is to insult the indwelling Atman. To doubt the presence of God is to deny Him. To swerve from the path of righteousness, is to insult one's own divine nature.)

Whether world knows or not, whether skeptics scoff or the atheists deny or not, the presence of Devi on earth, is a blessing for the whole world. The sun gives light to all, for it is his very nature. But if you sit inside a room with doors and windows closed, you will see only darkness. Is the sun to be blamed for it? Similar is the case of God's grace.

Divine Mother has shown the path of peace, by living a life of dharmic radiance. It is the duty of the children to follow Mother's teachings and ideals and experience the eternal peace. Yoga and dharma are great forces that confer on the whole world their blessings. Every sadhaka should practice yoga and observe dharma, in order to reach God. Whatever you do in your sphere of svadharma, should become a mode of yoga, a phase of dharma.

For God, everything He does is a sportive play. But to keep Herself in this upadhi for the sake of the world, Mother has accepted duty and dharma. Dharmic conduct is natural to Mother. But you have to discriminate, shun evil and stick to dharma.