



RAMĀ ŚAKTI MISSION

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This is not a discourse; this is the roar of Devi. To vanquish the whole race of asuras dwelling in your chittha, the eight-armed Goddess, the Mother of the Universe, descended into this world. It is Her ministry that is running in this world now. Hers is a ministry of mercy, but a reign of power and Righteousness. She has let loose the powers, thousands of powers to uplift mankind and establish dharma. When your mind is free of all impurities, you will feel Her power, presence and glory, within and without. She is enthroned in pure heart in all Her glory.

She has not gone anywhere. She is here and now. In the density of darkness, you will not see Her. With your ego-taint crooked and worldly intellect, you cannot know Her. If you are incapable of Tapas, well, bow your head and surrender to Her. Then, She will drive away your weaknesses and dispel your darkness and destroy your delusions. Wealth, health, long life, peace of mind and fame here and hereafter, all come to you from the bounty of Her grace.

Bharat, the sacred land of saints, sages and Avatars and pathivrathas, is not merely a country; it signifies the very heart of humanity. The culture of Bharat is an adhyatmic culture, a culture born of the vision of God, of lives of sacrifice and renunciation, of the nobility of thought and conduct rooted in dharma. It is the culture of Bharat that reminds everyone that the purpose of life is God-realization and that it is possible of attainment.

Life must reflect the highest ideal of self-abnegation and dedication to God. When a piece of sandalwood is rubbed, its fragrance emanates and spreads around. So too, the fragrance of truth and dharma should emanate from you and spread to other countries.

A man may have high education, talent and intelligence. But so long as he has not realized his own Self, he is like a musk deer, who without knowing his own fragrance hidden within himself, is searching for its source elsewhere.

Dharma is the vital essence of a God-centered life. The pure blood of dharma should flow in the veins of this nation. Then alone this nation will be free from the attack of disease germs of evil. Unless man realizes his folly and comes back to the path of dharma, he cannot experience peace nor have a sense of security in life.

Life wedded to Truth and dharma, is a blazing furnace of spiritual force. The pathivratha has stopped even the course of the sun, by her invincible moral force.

That is the Guru Peetam, the preceptorial seat, from which can come the teaching, the commandments and injunctions on dharma. Seated on shishya peetam, the Sadshishya proclaims fearlessly to the whole world the message of the Guru on Higher life.

In the realm of Truth and Dharma, there is no fear, for Truth is one's own Atman, imperishable, unborn and ever-free.

It is not mere actions or vedic rituals, that is meant by the term, dharma. A man's thought, attitude, perspective, utterances, behavior and activity, all must be pervaded by Truth-consciousness. That is Dharma.



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Where there is reverent adherence to righteousness, God is there to help him, to guide him and to protect him. Dharmic conduct paves way to the manifestation of God's saving grace.

Dwelling firmly on the altar of Gurubhakti, one can ascend the spiritual summit. Such an ideal disciple is dharmaputra. He is one with God. He always abides in his own true Self. He commands homage of all.

Images and symbols, temples and scriptures, religious observances and spiritual disciplines, are all aids on the path to Realization. But Dharma, in its metaphysical sense, is Realization itself.

Total dedication of self at any altar of dharma, must lead to perfection. That fiery spirit which inspires service to God, and turns one's face to God, indicates the power of dharma inherent in man. Through adharma man brings about his degradation and ruin. Through dharma, he raises himself.

The divine qualities, powers, light and divinity, which is innate in you, should manifest themselves in you. Understand, you are the Light of lights. Sun and other luminaries derive their effulgence from you only, the Infinite Atman. Never identify yourselves with the puny 'I'. Surrender this 'I' at the Feet of the Guru and awake to your true infinite Self, through Guru's grace.