



RAMĀ ŚAKTI MISSION

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Here, in the abode of Divinity, you have an ever-expanding Gurukula. Do only such actions that will please Divine Mother, the presiding deity of this Gurukula. Wealth and valour and success and salvation, all come when you open yourselves to Her Grace.

It is not from books that knowledge comes. It comes from Guru's Grace only. By Guru's grace, the Truth becomes clear as a fruit in one's own palm. When Anthakarana attains transparent purity, Devi's true form will shine resplendent in your inner vision. Then the distinction between the Personal God and the impersonal Atman vanishes.

Whether you hold on to Guru's Name, or His upadesha Vakya, your prajna should be fixed in the truth that Parabrahman alone is. The Manthra and the Vakya both signify one nondual Parabrahman only.

As days go by, your defects and vices should go, the light of God should shine on you, the sattvic qualities should increase and your devotion to the Guru should deepen. That is the sign of steady spiritual progress you achieve on the path.

If you repose your faith on human beings, forgetting Guru and God, your fall is a foregone conclusion; but if you cling to the Primal Power, Devi, you will rise to spiritual summit. The world passes off; Devi alone is eternal.

Divine Mother is Parashakti. She is the ever-present Reality. The notion that She is not with you now, should go. Knowledge should grow and shine forth in you. As personal selves, you have no independent existence. But Divine Mother is the self-existent One. Whenever Avatar had appeared on this earth, some had criticized Him and reviled Him. But nothing could mar His glory or disrupt the course of His work in this world. That power, light, voice, presence, no one can eliminate. Do not go to sit in judgment over that Supreme Light. May you all, the little flames, merge or get fused into that Infinite Light, Parashakti.

Devi's mission is dharmasthapana; but your mission is attainment of the consummation of life by merging your individuality in Her. You are divine, no doubt; but realize it through Tapas. If you cannot do that, surrender completely. Put down your Gandeeva. That very moment, Devi will manifest Herself in your heart and She will create a new universe for you.

Your wife, whose hand you held, with fire as the witness, the children born to you, the parents who gave you birth, the wealth you amassed in life with great effort, the home which you consider as your place of rest, none of these will accompany you beyond the grave. All education you had with you will have to be left behind. In the other world, these things cannot fetch you recognition or reverence. Ah, the children whom you fondle as your own life, will lit your pyre and watch your body consumed by the flames! Such is the fate in samsara.

Where then is the hope, the way of redemption? The immortal Primal Power that infinite Chidroopini came to this world in a visible form. She has not gone anywhere. It is Her voice you are hearing now. Have faith and the portals of salvation will open for you. If you doubt and miss the golden opportunity, you will be caught in the jaws of Yama.



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Children, have no fear, have no fear. I will not leave you. I will redeem you. Though She is infinite Power, ruthless and terrific in operation so far as Law is concerned, She, Devi is all mercy, peace, bliss. She will not desert you. Praise and censor are the same for Her. She will protect you.