



RAMĀ ŚAKTI MISSION

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Guru and the Shishya are not two. He who violates the Guru's injunctions cannot find peace anywhere, here or hereafter. Even though God may take the role of a disciple, He is ever the Jagadguru. Then why should God take the role of a disciple, after all? To show to the world the ideal of true discipleship; the nature of pure conduct and the radiance of moral purity. The glory of the Guru is indescribable.

To invoke His grace, one should adhere to shishya dharma. Even the sun, the earth, the seasons, the five elements, all obey the immutable law of God. The cosmos will become a chaos if ever they were to violate the law. The universe rests on Dharma.

The insight into the truth of dharma and adharma, cannot be gained, O children, by the power of intellect alone. That illumination belongs to the spiritual order. It is deep within you. It must dawn. It dawns only by God's grace.

It is God's nature to make the devotee's fame aglow and endure forever. It is the devotee's dharma to glorify God. He who is caught in the web of self and desires, is not a devotee. Without rest and respite, the true disciple engages himself in the Mission of spreading the glory of the Guru. That is the nature of shishya dharma. Such a disciple is a beacon light to mankind. He who, in the name of spreading the glory of his Guru, covets in his heart his own fame and name, will soon find his mouth shut. Such is the law.

That is to say, his power of exposition, his eloquence, will go. But that Gurubhakta, who dedicates himself to the Guru's sacred cause will have the blessing of all devatas (deities) to attend on him. Goddess Saraswati will inspire him. Vigneshwara will remove all obstacles from his path. All gods will shower on him celestial flowers. Even Trimoorthis will visit him to bless him personally. All occult powers will court him. Such is the great power abiding in a Gurubhakta. He who abides in the great Dharma, will conquer the three worlds. Such is the stupendous power of the Soul, O children, that manifests itself in a Dharmatma.

The eternal Mother of the Universe, appearing as the Avatar of infinite mercy and tender love in this world, re-established dharma, and gave the last drop of Her blood as an oblation, for the sake of Her children. You, Her children, should install Her image in your heart and live a pure life, never swerving from the path of dharma. Anchored in Her, live unattached. Her Blessing is with you. Her Mission is not yet over; it has just begun. Children, come forward. Your Mother is waiting for the emergence of pure and dedicated instruments. Great is the Cause of the Guru. Offer your lives as oblation to this great Cause.

May it be your ideal, your motto as well as your principle (uddesha) to lead a pure, virtuous, law-abiding life, a life that never contravenes the canons of dharma, either in mind or in action. This is Mother's Message (Sandesh); this is the divine commandment (adesh) to you; this is also Her Blessing and Benediction (Anugraha).