



RAMĀ ŚAKTI MISSION

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The great devotees, the Jnanis, the pathivrathas and the Divine Incarnations, assume embodied stage with a divine purpose. Their lives are woven round some specific moral ideal, becoming thereby a source of inspiration and guidance for the entire mankind.

These Mahatmas, even though they function in the midst of society, are untouched and untainted by prakrithi. They do not do anything, or involve themselves in anything, which produces rebirth. For the sake of enjoying ephemeral worldly pleasures, they are not prepared to give up their invaluable wealth-the love of God.

Association with the Mahatmas, has a great elevating influence. Their speech, actions and life pattern, all manifest their unbounded love for God. By their contact, the jivatmas too eventually get a taste of the elixir of bhakti.

The love of God, of which the great souls are the embodiments, is also a mighty illumination, not only for themselves but also for the society. The Sun of God is shining radiant in every heart. With the petty, ego-tainted intellect and sense-ridden mind, one cannot comprehend the glory of God. God-knowledge is innate in everyone. If this knowledge is to become manifest, if the power of pure budhi is to shine forth in all resplendence, the budhi should be detached from phenomena, become silent and be directed to the Supreme Self within. God-faced budhi vritti is in fact not a vritti at all. It assumes the form of the Self, Atmakara.

Though everyone is the Atman and hence inseparable from the Supreme, this Knowledge remains veiled by avidya. Without being aware of the infinite bliss within, the jivas, with their minds externalized, remain engrossed in the pursuit of objects. The devotees never forget God. Even if they happen to forget Him for a while, a single event in life would suddenly awaken them and thereafter, never would they take their heart and gaze from the lotus feet of the Divine. Their minds, totally withdrawn from the unreal prapancha, would always be in anusandhana of the Beloved. Come what may in life, they would never retrace their steps from the path of God-pursuit. Even the greatest of ordeals has failed to blur their vision and to create doubt in their hearts about divine mercy. For them, truth is God; and in their discerning insight, they see the unreal as unreal. Truth, love, justice and righteousness, adorn their lives. They receive God's commandment as their invaluable treasure. They live, move and have their being in the boundless being of God. They revel in the ocean of bliss as fish in the water.

The great truth of Vedanta, the love of God and the disciplines of Yoga, have been brought by Divine Mother into the sphere of Grihasthasrama. These should inspire your lives too. Direct your minds and hearts towards the glory of God. As you go on contemplating on God's glory, your sense of personality, the selfhood in the body, will drop off, and you will emerge into Atma Bhava.

Since the devotees have already gone beyond the gunas and experienced the freedom of the Atman, nothing and no one in the world can enslave them. No doubt, they have to undergo sometimes severe trials and tribulations; but such is their mental strength, their courage, their steadiness, that they never for a moment waver from their Self-consciousness. They are stationed on the summit of divine illumination and ecstatic God-love, parabhakti. That is their beauty, their radiance.