



# RAMĀ ŚAKTI MISSION

**BULLETIN NO: 04**

21<sup>st</sup> February, 1973.

The spirit of sadhana should pervade all your vocations and occupations. What is the criterion of such a spirit? To keep Divine Mother, Her words and the ultimate goal of your quest, ever in your minds. When your minds are occupied with this remembrance in unbroken continuity, you are always in the sheltering fort of Grace. Faith is a virtue of paramount importance. In fact faith is the saviour. Faith resolves conflicts, the psychological clashes of the inner world. When you are blessed with faith, nothing can pose as a challenge. You are then assured of divine intervention.

To recognize the Divine, when He makes advent on earth in a human upadhi, is itself a kind of saving enlightenment. But to preserve this enlightenment, you should be constantly vigilant, alert and awake. Otherwise, maya casts its veil and shuts out the vision. Sun dawns and the world gets illumined. But if you remain in a room with all the doors and windows closed, you will see only darkness. Open the doors and allow the beams of rays to flood your room. Some are there who in order to court an undisturbed sleep even after the sun has gone too high in the horizon, not only shut the doors and windows but also cover their eyes with a towel. Similarly, when God manifests with all His glory, grace, grandeur and splendor some cover their vision with a veil of ignorance and refuse even to see Him at least once.

Duty and dharma are not mere ethical norms or moral disciplines. They are indispensable aspects of vital spiritual sadhana. When duty is discharged as an offering to the Divine, in a spirit of detachment, with a feeling of responsibility and at the same time with no sense of agency, it is dharma. Spiritual perspective converts duty into a devotional exercise, into the nature of a yajna. By being dutiful, by adhering firmly to dharma, you should propitiate the Divine. This is the first commandment for a life of absorbing quest.

In the field of duty, you can train and tutor your own minds, you can know how you react during diverse life-situations. Duty chastens the mind. Without doing one's duty perfectly, one cannot hope to get the peace he longs for. Duty calls for concentration, devotion and unremitting exertion. These powers, when awakened, are aids in adhyatmic path. The parents must lead a life of harmony, of mutual trust and helpfulness, a life wedded to truth and righteousness. Then alone can they be of inspiration to their children. Inculcate in your children abiding faith in God and devotion to moral values. Regard them as trust property, as children of God left to your care. Rear them up without attachment, along the higher path of dharma. This is the sacred parental duty.

On the strong foundation of dharma, build your adhyatmic mansion, to the delight, wonder and inspiration for the society around you. Consecrate your lives to God. Therein is the fulfillment. The Divine is within your own heart. Hence you are identical with Him. With faith in your divine nature, mould your lives, according to Mother's precepts. Plunge deep within yourselves. Once you taste the joy of contact within, there is no need for further instructions.