



RAMĀ ŚAKTI MISSION

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Complicated problems, dilemmatic situations, grave tests and severe trials; do come in every one's life. Life is a challenge. To face this challenge and to make life a springboard to highest spiritual achievement, you should develop the adhyatmic force. Every test in life calls forth the latent moral ardour, the dormant will power, the energy and the unconquerable spirit. Therefore, welcome all situations as God-sent, as a blessing in disguise. A strong mind is immune even to the hardest of blows coming from prarabdha. It is above the temptations of nature. It is rooted in unshakable faith in God and trust in divine mercy. It is in tune with the omnipotent. It is obedient to the moral law.

Strength comes from reliance on God, for to depend upon God means to negate the ego, which is the root of all weakness. To depend on mundane things, on persons, on events, on circumstances, for one's security in life, is the sign of weakness. Nothing is stable, reliable and permanent in the universe. God alone is the unfailing support and refuge. If you recognize this truth and turn your face towards God, you are on the path, which leads to blessedness and peace. Your heart must be with God, wherever you are and whatever work you are doing. Keep God as a witness to all your thoughts and actions. Hold fast to His Name. Seek refuge at His Feet. Praise Him when both happiness and misery arrive.

Duty, dharma, discipline and sadhana, all these must put you in unswerving loyalty to God and His law. This is the sum and substance of spiritual life. Grace of God is like the sun. It is on all. God has no favourites. All are alike in His vision. But to receive His grace, however, you should have yearning for grace. Feel in the depth of your heart that God alone is your own and none else in the world. Vedantic approach without devotion to God is all empty and dry. Without devotion the mind cannot rise above the domain of sense-attraction. When God-love springs up, all desires fall off. The narrow ego will give place to infinite, luminous, Aham Jnana. Finally the experience of identity with the Supreme will come. The drop must dissolve in the ocean. That is the fulfillment.

By your own power you cannot rise above the manasic prapancha and the latent vasanas. By satsang, by faith in the Guruvakya, by virtue of implicit obedience to the Guru, and by treading the path shown by the Guru, you should become a medium for Guru's grace to operate. Then dawns an insight, which is mystic in its nature, which reveals the unreality of the phenomenon. Intellectual equipoise, mental equanimity, spiritual efficiency in action, emotional communion with the Deity, anusandhana of the Atman and absorption in the Supreme, all these stages of growth, come to one who has secured the grace of the Guru.

Do your duty perfectly with your mind linked to Mother and Her teaching. Let the Adhyatmic force become manifest in you and all members of your family awake to the glory of a life of devotion. The beauty of your character, the higher mode of your living and the unfading cheer of mind that reflects itself on your face, should inspire the inmates of home and the members of the Society. Never allow your faith to be adversely affected by external influence.



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Philosophy cannot purify. It is dharma that purifies. Your conduct should be righteous. Yama and niyama are the foundation of life spiritual. Perform action in the yogic way of detachment. Otherwise, the actions forge chains around you. You get caught up in the merit and demerit. It is to release you from this bondage of Karma that Mother has initiated you into Atma Tattwa. Youth is the most precious period in life. Most of you are on threshold of your youth. Youth is full of prospects and promises. Youth abounds in energy, industry, adventure, will, initiative and tenacity. Youth bubbles forth with joyful enthusiasm. Youth has vigour, vitality, beauty and buoyancy of spirit. In youth, mind is without burden, without prejudices, without samsaric taint, without cares, anxieties, regrets and disappointments. A vast field opens itself before youth. The whole nature welcomes the youth.

In this prime of youth, you should build your character, discipline your mind, chasten your emotions and direct all your talents and efforts and will and devotion, towards the highest goal, God-realization. You should have a moral ideal to guide you and a spiritual ideal to inspire you. To live a pure and spotless life is the moral ideal. To live in tune with God, in obedience to His will and law, is the spiritual ideal. These two ideals are not two. The moral develops into the spiritual. Moral beauty means the beauty of character. Without this inner beauty of virtue, one cannot advance on the spiritual path. It is character that inspires. It is conduct that counts.

Mother has come to wake you up to the glory of humanism and to the state of divinity. First humanism, then divinity. Be ideal men and women first. Then you can rise to the summit of spiritual splendour. Think not that you have come to Mother by mere chance. You have a mission to fulfill. You have a divine stamp on you. You are the children of Mother Shakti. You are the backbone of the nation. You are the rising generation. The hope of humanity is centered on you. You should become the sparkling gems that adorn the cosmic body of Bharath Matha. Build a glorious character by dint of effort. True womanhood and manliness signify the force of character only. Character is the real wealth. If that is lost, everything is lost. Physical beauty passes off, when age advances and sickness visits; but beauty of character is imperishable. Observe laws of decent behavior with other fellow students. Mind is very fickle and treacherous. Temptations are powerful. Do not become slaves of desires. Become servants of God. Remember always that God is the witness to all your thoughts and actions.

Four things never return: words fallen from the lips, the arrow released from the bow, the time that is gone, and the golden opportunity that is lost. But then, this is God-given golden opportunity to you!!

Make the best use of this opportunity for your own uplift and in turn for universal benefaction when Mother's flood of Grace is pervading the whole cosmos. When souls miss this opportunity they may have to wait for thousands of years for another Divine incarnation to descend into this world.