



RAMĀ ŚAKTI MISSION

LIGHT & GUIDE
DIVINE MOTHER SREE RAMĀ DEVI
DIVINE MOTHER SREE TARA DEVI

CIRCULAR NO.: 3/2013-2014

10th August 2013

To all G.B. Members, Mandali Secretaries and other devotees,

Prayerful Salutations at the Lotus Feet of Divine Mother, Devi Sree Ramambika.

Blessed souls,

MAHA SAMADHI DAY OF DIVINE MOTHER SREE TARA DEVI (WEDNESDAY, THE 4TH SEPTEMBER, 2013)

The Sacred Maha Samadhi Day of Divine Mother Sree Tara Devi will be observed on Wednesday the 4th September, 2013 with the following programmes in Shakthinagar:

TUESDAY, 3RD SEPTEMBER, 2013	
09.00 a.m. – 09.30 a.m.	Invocatory Prayer in Matrnilayam.

WEDNESDAY, 4TH SEPTEMBER 2013 – MAHA SAMADHI DAY	
06.00 a.m. - 07.00 a.m.	Sree Ramambika Suprabhatham, Arathi & Dhyanam.
09.30 a.m. - 10.00 a.m.	Smarananjali at Matrnilayam.
11.00 a.m. - 12.00 noon	Mahamantra Japa, Sree Lalithashtothara Archana and Mangalaarathi.
01.00 p.m.	Samaradhana.
03.30 p.m. – 04.00 p.m.	Mass Meditation at Sree Tara Devi Dhyana Mandir.
04.30 p.m. - 05.00 p.m.	Silent Prayer.
04.50 p.m.	Maha Samadhi Time.
05.00 p.m. – 06.00 p.m.	Bhajans, and Mangalaarathi



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A REPORT

The celebrations of Advent Day of Divine Mother Sree Tara Devi and Sacred Guru Poornima recorded a grand success by the Grace and Blessings of Divine Mother, Devi Sree Ramambika. The gathering was full especially on Guru Poornima day. Shaktinagar was vibrant with Divine Presence during the celebrations.

Poornima means full-Moon. Guru-Poornima means fullest manifestation of Guru's Grace. Guru's Grace lights the dark regions of sadhakas' mind, intellect and heart, with the light of joy, peace, knowledge and bliss. Guru Poornima signifies a lofty theme of spiritual import, namely, the sanctity of relationship between the Guru and the disciple. Guru is Brahma, Guru is Vishnu, Guru is Maheshwara, and Guru is the all transcendental Absolute. Prostrations to the Guru. This opening verse in the Guru Geetha expounds in a nut shell the Guru Tattwa and the operative Grace of the Guru Shakthi in the Spiritual aspirant. To walk in the direction of God, the pilgrim needs light and support. The Guru Vakya is the light; the unseen Divine force is the support. By spiritual initiations, spoken words and silent ministrations, Mother has set us on the path of higher life, a path that leads to bliss and peace eternal.

To feel the ever present Grace of the Guru, to intuit the presiding power and the Presence of the Guru, our minds must be tuned through remembrance, devotional dependence, and the discipline of meditations. This inwardisation of the mind is the essence of Sadhana.

Divine Mother Says, "Mother's words are vibrating power capable of dispelling your illusions, inherited vasanas and egoism. Those words are forever with you, reminding you of your duty, guiding you in your sadhana and leading you to purification, enlightenment. Let these words echo in your ears, sink into your consciousness and become part of your being, surviving as the guiding wisdom and saving power. Faith in the Guruvakya, love and loyalty to the Guru and the path, these are ornaments of beauty that adorn a sadhaka and sadshishya. Mother has made the path pleasant and painless. Tread the path with joy, confidence and courage eternally related to Divine Mother of the Universe. Remember that Guru's word is Veda Vakya. Have the bodha that Guru and God are one. With ananya Bhakthi, single minded devotion to the Guru and His Words, attain liberation."

Divine Mother Sree Rama Devi Said, "Tara and I, We are one and you should not have any doubt at any time." Divine Mother Sree Tara Devi is not merely a Knower of Brahman, but is the Avatar of Parashakthi; The Supreme. Elevation to Guru's Divine nature in the case of Sree Tara Devi is the unfolding of Her God-hood consciousness as Devi Sree Lalitambika extolled in "Durga Saptasathi." Only the Incarnations of Divinity, the Avatars, Who possess the Iswara Bhava, the God-hood consciousness. Divine Mother Sree Rama Devi made it very clear that one who possesses Iswara Bhava, God-hood consciousness alone becomes Jagad Guru. Iswara Bhava is the over Lordship of Creation. In the renowned Bhagavad Geetha, Lord Krishna's Iswara Bhava is evident all-along the great discourse. Apart from the Powers transmitted to Her by Divine Mother, what marks Divine Mother Sree Tara Devi as an Avatar of Supreme is Her God-hood consciousness, Infinite Compassion, Divine Bhavas and Her effortless plunges into Samadhis which are not seen even in the greatest of Sages and Saints.



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Blessed brothers and sisters, let us gather in Shaktinagar for the observance of Maha Samadhi day of Divine Mother Sree Tara Devi, in the bond of Divine friendship and to imbibe the all healing and all blissful Divine vibrations emanating from the most sacred and Holy shrines of Devi Sree Ramambika and Divine Mother Sree Tara Devi.

Your reply with the details of arrival of devotees from your centre is much appreciated.

It is our soulful prayers to Divine Mother Devi Sree Ramambika to bless all humanity, so that peace pervades the entire Universe.

With fraternal regards,
Yours in the Cause of Mission,

(A.M. DEVAIAH)
SECRETARY

Please Note:-

Rice will be distributed to Registered Charitable Institutions-Orphanages, old age homes etc. an aspect of the observance of the sacred Maha Samadhi Day of Divine Mother Sree Tara Devi.

SI. No.	POOJA OFFERINGS AT SHAKTINAGAR	SEVAS Rs.	CONTRIBUTION Rs.
1	Shaswath Samaradhana	25000.	
2	Mahaprasad Sarva Seva	10000.	
3	Sarva Seva	5000.	
4	Udayasthamana	3000.	101
5	Samaradhana	2500.	
6	Pushpalankara	2000.	
7	Akhanda Maha Manthra Japa Archana (18 th August 2013)	2000.	101
8	Ashwini Shaswath for all times to come	2000.	
9	Bharani Shaswath for all times to come	2000.	
10	Shaswath Pooja every month on a specified day	2000.	
11	Thailabhishekam (2 nd october 2013)	2000.	50.
12	Ranga Pooja to Sree Maha Ganapathy (24 th August 2013)	750.	Sankashti
13	Gurupaduka Pooja on Gurupoornima & March 4 th	500.	
14	Shaswath Pooja once in a year on a specified day	400.	
15	Mahamanthra Archana for three hours	500.	101.
16	Payasa Naivedyam	200.	
17	Trikala Pooja	150.	
18	Ashwini Pooja every month for one year	130.*	
19	Alankara Pooja	150.	
20	Sree Lalitha Sahasranama Archana	101.	
21	Appa Naivedyam to Shree Maha Ganapathy	150.	
22	Sree Lalitha Ashtothara Archana	51.	
23	Sankramana Pooja to Gudi Devathas	25.	
24	Naga Pooja	25.	
25	Nithya Pooja	10.*	
26	Contribution for Rice Distribution		

*POSTAGE EXTRA

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